83-534066

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
31 MM. 10 AM MAY 12 1983

Return To:

Commander
Los Angeles District, Corps of Engineers
ATTN: Real Estate Division
P.O. Box 2711
Los Angeles, California 90053

Long Beach Reserve Center California Tract 102

FEE \$7 N

GRANT DEED

THIS INSTRIMENT executed this <u>Janu</u>day of <u>June</u> 1982, by the City of Long Beach, a municipal corporation in the State of California, its successors and assigns.

WITNESSETH THAT:

WHEREAS, the City of Long Beach and the United States of America have heretofore entered into an agreement under which the United States of America is
contractually bound to quitclaim all its right, title, and interest in and to
the parcel of land described in Schedule 1, attached hereto and made a part
hereof, to the City of Long Ecach, in consideration of the monies and services
specified in said agreement and of the conveyance by the City of Long Beach of
the hereinafter described land to the United States of America for the use of
the Department of the Army; and

WHEREAS, the City of Long Beach shall by this instrument partially fulfill its obligations under the said agreement;

NOW, THEREFORE, for an in consideration of the agreement of the United States of America to quitclaim all its right, title, and interest in and to the here-inbefore described land to it under the authority contained in Section 914 of the Military Construction Authorization Act of 1982 (Public Law 97-99), the City of Long Beach does hereby grant to the United States of America and its

(Deed to a Tax Exempt Public Agency - Documentary Stamps Not Required)

assigns the fee simple title to that land, designated as Tract No. 102, containing .718 of an acre more particularly described in Schedule 2, attached hereto and made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining;

SUBJECT, however, to existing easements for public roads and highways, public utilities, railroads, and pipelines;

TO HAVE AND TO HOLD the hereinbefore granted premises unto the United States of America and its assigns forever.

AND FURTHER, for the consideration aforesaid, the City of Long Beach hereby quitclaims unto the United States of America and its assigns, all right, title, and interest which it has in the banks, beds, and waters of any streams bordering the said premises; in alleys, roads, streets, ways, strips, gores, and railroad rights of way abutting or adjoining said premises; and in any means of ingress or egress appurtenant thereto.

IN WITNESS WHEREOF, this instrument is signed, sealed, and delivered as of the date first above written.

93- '5**34066**

CITY OF LONG BEACH

A Municipal Corporation in the State of California

APPROVED AS TO FORM

6-22 10-82

-Aug Con

JUN 2 2 1332

JOHN E. DEVER CITY MANAGER

Corporate Seal:

State of California) ss. County of Los Angeles)

On this day of , in the year 19 %2, before me Jo Ann Burns Notary Public, personally appeared John E. Dever, personally known to me to be the person who executed this instrument as City Manager of the City of Long Beach and acknowledged to me that the City of Long Beach executed it.

OFFICIAL SEAL
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o Ann Burns, Notary Public

Commission Expires: March 12, 1985

DATE .

3 February 1982 "A-2"

TRACT:

ACREAGE: OWNER:

0.718 +Department of the Army

PROJECT:

LOCATION:

US Army Reserve Center, Long Beach Los Angeles County, California

FILE:

666-M-8.1

That portion of Lots 5 and 6 of Tract No. 10548, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 174, Pages 15 to 23 inclusive of maps, in the Office of the County Recorder of said county, described as follows:

3

Commencing at the Southwest corner of Tract No. 11451, as per map recorded in Book 255, Pages 40 and 41 of maps, in the Office Commencing at the Southwest corner of Tract No. 11451, as per map recorded in Book 255, Pages 40 and 41 of maps, in the Office of said County Recorder, said corner also being in the Southerly line of said Lot 6; thence along said Southerly line North 89 47 30" West, 738.98 feet to the Southeast corner of Tract No. 16183, as per map recorded in Book 356, Pages 24 and 25 of maps in the Office of said County Recurder; thence along the Easterly line of said Tract No. 16183, North 0 11' 15" East, 1142.15 feet to a point 420.00 feet Southerly thereon from the Southerly line of Willow Street as shown on said Tract No. 16183, said point being the TRUE POINT OF BEGINNING; thence continuing along the Easterly line of said Tract No. 16183 North 0 11' 15" East, 420.00 feet to a point on the above said Southerly line of Willow Street, last said point being on a non-tangent curve concave Southerly and having a radius of 1950.00 feet, a radial of said curve tolast said point bears North 18 46' 53" East; thence Easterly along said curve through a central angle of 3° 25' 07" an arc distance of 116.35 feet; thence South 60° 20' 33" West; 43.23 feet to a point on a non-tangent curve concave Easterly and having a radius of 479.00 feet, a radial of last said curve to last said point bears North 76° 18' 51" West; thence Southerly along said curve through a central angle of 13° 29' 54" an arc distance of 112.85 feet; thence South 0° 11' 15" West; thence Southerly along said curve through a central angle of 13° 29' 54" an arc distance of 112.85 feet; thence South 0° 11' 15" West, 130.00 feet; thence South 5° 22' 55" West, 110.45 feet; thence North 89° 48' 45" West, 64.00 feet to the TRUE POINT OF BEGINNING.

Containing 0.718 acre , more or less.

Written by CZY Checked by <u>そら</u>K

83- 534066

File No. 666-M-8.1

DATE: 3 FEBRUARY 1982

TRACT: 102 ACREAGE: 0.718+

OWNER: CITY OF LONG BEACH

PROJECT: US ARMY RESERVE CENTER, LONG BEACH LOCATION: LOS ANGELES COUNTY, CALIFORNIA

FILE: 666-M-8.1

THAT PORTION OF LOT 6 OF TRACT NO. 10548, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 174, PAGES 15 TO 23 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS FOLLOWS:,

COMMENCING AT THE SOUTHWEST CORNER OF TRACT NO. 11451, AS PER MAP RECORDED IN BOOK 255, PAGES 40 AND 41 OF MAPS, IN THE OFFICE OF SAID COUNTY RECORDER, SAID CORNER ALSO BEING IN THE SOUTHERLY LINE OF SAID LOT 6; THENCE ALONG SAID SOUTHERLY LINE NORTH 89 DEGREES 47 MINUTES 30 SECONDS WEST, 738.98 FEET TO THE SOUTHEAST CORNER OF TRACT NO. 16183, AS PER MAP RECORDED IN BOOK 356, PAGES 24 AND 25 OF MAPS IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG THE EASTERLY LINE OF SAID TRACT NO. 16183, NORTH 0 DEGREES 11 MINUTES 15 SECONDS EAST 1142.15 FEET TO A POINT 420.00 FEET SOUTHERLY THEREON FROM THE SOUTHERLY LINE OF WILLOW STREET AS SHOWN ON SAID TRACT NO. 16183; THENCE SOUTHERLY LINE OF WILLOW STREET AS SHOWN ON SAID TRACT NO. 16183; THENCE SOUTH 89 DEGREES 48 MINUTES 45 SECONDS EAST, 64.90 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 48 MINUTES 45 SECONDS EAST, 519.40 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 75.00 FEET, A RADIAL OF SAID CURVE TO LAST SAID POINT BEARS NORTH 32 DEGREES 04 MINUTES 58 SECONDS WEST; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32 DEGREES 16 MINUTES 13 SECONDS AN ARC DISTANCE OF 42.24 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 45 SECONDS EAST, 115.54 FEET TO THE WESTERLY LINE OF ABOVE SAID TRACT NO. 11451; THENCE ALONG SAID WESTERLY LINE SOUTH 0 DEGREES 11 MINUTES 15 SECONDS WEST, 55.45 FEET TO THE NORTHEAST CORNER OF PARCEL 4 ON PARCEL MAP NO. 14348 AS PER MAP RECORDED IN BOOK 140, PAGES 35 THROUGH 37 INCLUSIVE, OF PARCEL MAPS IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL MAP NO. 14348 NORTH 89 DEGREES 48 MINUTES 45 SECONDS WEST; 674.98 FEET; THENCE NORTH 0 DEGREES 11 MINUTES 15 SECONDS WEST; 674.98 FEET; THENCE NORTH 0 DEGREES 11 MINUTES 15 SECONDS EAST, 43.87 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.718 ACRE, MORE OR LESS.

EXCEPTING AND RESERVING UNTO THE CITY OF LONG BEACH, ITS SUCCESSORS AND ASSIGNS, AN EASEMENT FOR PUBLIC USES INCLUDING BUT NOT LIMITED TO SEWERS, STORM DRAINS, UTILITIES AND RELATED ACCESS OVER, THROUGH, UNDER, ALONG AND ACROSS THAT PORTION OF SAID LOT 6 DESCRIBED AS FOLLOWS:

EXCEPTING AND RESERVING FOR THE BENEFIT OF THE GRANTOR THE FOLLOWING EASE-MENT:

AN EASEMENT FOR PUBLIC USES INCLUDING BUT NOT LIMITED TO SEWERS, STORM DRAINS, UTILITIES AND RELATED ACCESS OVER THOSE PORTIONS OF LOT 6, TRACT NO. 10548 AS PER MAP RECORDED IN BOOK 174, PAGES 15 TO 23 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGLES DESCRIBED AS FOLLOWS:

BEGINNING AT THE NGRTHEAST CORNER OF PARCEL 4, ON PARCEL MAP NO. 14348 AS PER MAP RECORDED IN BOOK 140, PAGES 35 THROUGH 37 INCLUSIVE OF PARCEL MAPS IN THE OFFICE OF SAID COUNTY RECORDER; THENCE NORTH 89 DEGREES 49 MINUTES 05 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID PARCEL MAP NO. 14348 A DISTANCE OF 12.25 FEET; THENCE NORTH 0 DEGREES 10 MINUTES 55 SECONDS EAST 21.75 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 05 SECONDS WEST 108.34 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 35.00 FEET; THENCE SOUTHWESTERLY 41.39 FEET ALONG SAID CÜRVE THROUGH A CENTRAL ANGLE OF 67 DEGREES 45 MINUTES 21 SECONDS TO A POINT IN THE NORTHERLY LINE OF SAID PARCEL MAP NO. 14348; THENCE NORTH 89 DEGREES 49 MINUTES 05 SECONDS WEST 22.65 FEET TO A POINT IN SAID NORTHERLY LINE, SAID POINT LYING 20.00 FEET WESTERLY OF THE EASTERLY LINE OF PARCEL 3 OF SAID PARCEL MAP NO. 14348; THENCE NORTH 0 DEGREES 10 MINUTES 55 SECONDS EAST 37.00 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 05 SECONDS EAST 175.59 FEET TO A POINT IN THE WESTERLY LINE OF TRACT NO. 11451 AS PER MAP RECORDED IN BOOK 255, PAGES 40 AND 41 OF MAPS IN THE OFFICE OF SAID COUNTY RECORDER; THENCE SOUTHERLY 37.00 FEET ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

Written by City of Long Beach

83- 534066

Checked by

File No 666-M-8.1